IDAHO AGCREDIT EDUCATIONAL VETERAN SCHOLARSHIP

Scholarship Application Eligibility Requirements

- 1. All applicants must be a Veteran residing in Idaho AgCredit's territory. A Veteran is defined as a person who served in active military, naval, or air service and who was honorably discharged prior to January 1, 2025. Documentation to be provided.
- 2. Applicant must plan to obtain any type of Agricultural focused full time post-high school education. Preference will be given to applicants planning to pursue a career as a part-time or full-time farmer or rancher in AgCredit's territory.
- 3. Application must be completed in full and accompanied by all required attachments by March 15, 2025.
- 4. All applicants must be a student in "good standing" with the secondary or post-secondary educational institution in which they are now enrolled, as evidenced by a recent transcript or grade report which shows the cumulative GPA.
- 5. Two letters of recommendation must accompany all applications.
- 6. Age, gender, or race will not be factors of eligibility.
- 7. Scholarships will be awarded with enhanced consideration given to applicant's service to their community, agricultural involvement/experience, scholastic performance, and fields of study related to agriculture.
- 8. Scholarship awards and amounts are at the sole discretion of the Idaho AgCredit Scholarship Committee.
- 9. Individuals receiving scholarships will need to provide permission to be included in association advertising.
- 10. Those awarded Scholarships will provide proof of enrollment or acceptance to the College/Technical School specified in the application prior to Idaho AgCredit delivering the award to Applicant. Applicant must be a part-time or full-time student as defined by the College/Technical School.
- 11. Applications may be uploaded via web-site or delivered to any local Idaho AgCredit Office.



Idaho AgCredit PO BOX 985 Blackfoot ID, 83221 (208) 785-1510

VETERAN SCHOLARSHIP APPLICATION

Please return your completed application to Idaho AgCredit by March 15, 2025.

(Attach additional sheets if there isn't enough space below)

| Name | | | | | | | |
|--|---------------|------------------------------------|---------------------|------------------------------|--|--|--|
| First | Middle | | Last | | | | |
| Mailing Address | | | | | | | |
| <u> </u> | Street, Rur | Street, Rural Route and Box number | | | | | |
| | City | State | Zip Code | Phone Number | | | |
| Date of Birth | | | | | | | |
| Month | -Day-Year | | | | | | |
| Email Address | | | | | | | |
| List High Schools or (including present sc | _ | | | of attendance and graduation | | | |
| | | | | | | | |
| High School GPA_ | | College/ | Technical School G | PA (if applicable) | | | |
| What awards or hone | ors did you | receive in Hig | gh School? | | | | |
| What school offices | and special | activities did | you participate in? | | | | |
| What agricultural an | d/or civic ac | ctivities did y | ou participate in? | | | | |
| | | | | | | | |
| When? | | Major co | ourse of study | | | | |
| For what occupation | are you pre | paring? | | | | | |
| How will it b | | | | | | | |

| List the service | es you have given to others below. | |
|------------------|--|------------------------------------|
| List of Comm | unity Service | Describe |
| | | |
| List involveme | out and/outho armonionaca you have had in a | oui outoumo |
| List involveme | ent and/or the experiences you have had in ag | griculture. |
| | | |
| Please provide | e information about yourself such as likes/dis | likes hobbies learning experiences |
| | l class and why, least favorite class and why, | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Please attach: | Letters of recommendation from at least two High School Transcript College/Technical School Transcript (if app | |
| | Veteran Documentation Additional pages as necessary | |

Thank you for applying! Awards will be determined by April 15, 2025